

**San Antonio Water System  
Rates Advisory Committee  
Eleventh Meeting, Thursday, July 23, 2009  
5:00 pm to 7:30 pm  
Tower II  
Conference Room – C145  
2800 U.S. Hwy. 281 North  
San Antonio, TX 78212**

**A G E N D A**

- 1. CALL TO ORDER BY CHAIRPERSON**
- 2. CITIZENS TO BE HEARD**  
Remarks limited to three minutes per person or group
- 3. STAFF OPENING REMARKS**
- 4. CONSERVATION PROGRAM PRESENTATION**
- 5. DISCUSSION OF PRELIMINARY RATE CALCULATIONS – WATER DELIVERY AND WATER SUPPLY**
  - o *Questions, Comments and Alternative Rate Structure Suggestions from Committee Members*
- 6. ADJOURNMENT (Chairperson)**

**Dinner will be served at 5:00 pm and the business portion of the meeting will begin at 5:30 pm.**

For information, please contact: Louis Lendman @ 210-233-3807 (llendman@saws.org)