

# **Citizens Advisory Panel**

**March 14, 2006**

**6:00 - 8:00 PM**

**SAWS Building**

**2800 N Hwy 281**

**Customer Services Bldg. Multi-Purpose Room**

**Dinner 5:30pm, Meeting 6:00 – 8:00pm**

## **AGENDA**

30	Min	Dinner	
5	Min	Welcome	Howard Peak
40	Min	Discussion / Suggested Schedule and Agenda Items	Calvin Finch
25	Min	Brackish Groundwater Desalination General Overview	Thomas Smith
5	Min	Break	
15	Min	Treatment & Distribution Presentation	Jeff H.or Phil C.
10	Min	Citizens to be Heard	Public
		Meeting Adjourn	

## **Agenda Items for April 11, 2006 Meeting**

1. TBD
2. TBD
3. TBD
4. TBD