

**Citizens Advisory Panel  
October 12, 2004  
5:00 - 8:00 PM**

**SAWS Board Room  
1001 E. Market Street**

**AGENDA**

- 5:00 PM Welcome/Announcements  
Approval of September 14, 2004 Minutes  
Set Next Meeting - November 9, 2004
- 5:15 PM Legislative Issues Update – Andrew Smith
- 6:00 P.M Break
- 6:15 PM Gonzales County Water Levels – Kevin Morrison
- 7:00 PM LGWSP Update – Joseph Rippole
- 7:45 PM Public Comment
- 8:00 PM Adjournment

**Agenda Items for November 9, 2004 Meeting**

1. Recharge/Recirculation Update - EAA
2. Edwards Permits Update – Gene Camargo
3. 2006 - 2010 Rate Package