

Citizens Advisory Panel Meeting

September 16, 2008

5:30 pm Dinner
6:00 - 8:00 pm Meeting

SAWS Building
2800 N Hwy 281
Customer Services Bldg. Multi-Purpose Room

Meeting Agenda

| | | | |
|----|-----|-------------------------------|------------------|
| 5 | Min | Welcome & Approval of Minutes | Howard Peak |
| 10 | Min | WRC Report | Calvin Finch |
| 15 | Min | Cost/Benefit Analysis - ASR | Adam Conner |
| 60 | Min | Brush Management | Dr. Neil Wilkins |
| 10 | Min | Citizens to be Heard | Public |

Meeting Adjourn

Agenda Items for October 21, 2008 Meeting

1. WRC Report Calvin Finch