

# **Citizens Advisory Panel Meeting**

March 18, 2008

5:30 pm Dinner  
6:00 - 8:00 pm Meeting

SAWS Building  
2800 N Hwy 281  
Customer Services Bldg. Multi-Purpose Room

## **Meeting Agenda**

5	Min	Welcome & Approval of Minutes	Howard Peak
10	Min	WRC Report	Calvin Finch
15	Min	ASR Mitigation Plan	Brian Lillibridge
40	Min	ASR Benchmarking	Committee
10	Min	Additional Orientation/Training Requests	Committee
5	Min	ASR Tour Specifics	Steven Siebert
10	Min	Selection of Vice-Chairperson	Committee
10	Min	Citizens to be Heard	Public
		Meeting Adjourn	

## **Agenda Items for April 15, 2008 Meeting**

1. WRC Report Calvin Finch
2. Grease Education Steve Clouse