

**MEETING NOTICE**

**CAPITAL IMPROVEMENTS ADVISORY COMMITTEE**

**Friday, November 18, 2005  
8:30 A.M. – 11:30 A.M.**

**SAN ANTONIO WATER SYSTEM  
CUSTOMER CENTER BUILDING**

**ROOM 145  
2800 U.S. HWY 281 NORTH**

**AGENDA**

1. **Meeting Called to Order.**
2. **Announcement.** The Capital Improvements Advisory Committee may hold an executive session pursuant to the Texas Open Meetings Act, codified as Chapter 551, Texas Government Code which permits closed meetings for purposes of consulting with its attorneys; deliberating about real property, gifts and donations, personnel matters and security devices. The Committee may, at any time during the Regular Meeting, hold an executive session to discuss any of the items to be considered during the Regular Meeting.
3. **Citizens to be heard.**
4. **Briefing and deliberation on the service units for calculating impact fees.**
5. **Briefing and deliberation on service areas for calculating impact fees.**
6. **Adjournment.**

FOR ADDITIONAL INFORMATION, PLEASE CONTACT DONNA HUFF AT 233-3451.

**SAN ANTONIO WATER SYSTEM  
HANDICAPPED ACCESSIBILITY STATEMENT**

**The San Antonio Water System building and meeting room is handicapped accessible. Deaf persons must request an interpreter 72 hours prior to the scheduled meeting. Call Donna Huff at 233-3451 for assistance.**