



APPLICATION TO PRESENT WORKSHOP SESSION

Water: A Living Lesson remains fresh in part because planners continue to solicit workshop content from educators on the front lines. If you are interested in presenting a workshop at the 5th annual conference, we invite you to submit the application below.

How to submit:

- The information on these pages **MUST** be completed and all requested descriptions must be included in order for your application to be considered.
- When completed, please e-mail this application to Gwukasch@saws.org or fax at 210-233-5043. If you have questions or problems with your submission contact 210-233-3631 for assistance.

Deadline for Submissions: Friday, January 18, 2008

Applicant's Information:

Presenter Name _____
Employer/District: _____
Job Title/Campus: _____
Grade(s) Taught (if applicable) _____
Address (*summer mailing address*): _____
City: _____ State: _____ ZIP _____
County: _____
Day/Summer Phone () _____ Fax () _____
Summer E-mail _____

Presentation Length You Are Requesting (check one per submission):

- 1.5 hour session-Wednesday/Thursday presentation-date/time will be at the discretion of the conference planning committee
- 3 hour session- Wednesday/Thursday presentation-(only available to agency presenters)

Workshop Presentation Format You Are Requesting (check one per submission):

- Hands-on Session: More than 50% of your workshop will get attendees to participate in a hands-on activity, experiment or lesson.
- Expert Lecture: More than 50% of your workshop will be lecture based in format.

Please circle the element(s) your workshop session will have:

- F- Field component during the session
- R- Classroom resources are provided

- A- Activity will be conducted during the session
- H- Handicapped accessible (only if field component is present)
- L- Lab work during session

Please indicate the grade level targeted by your workshop
(will be inserted into program guide):

- Kindergarten
- Elementary
- Middle School
- High School

Topic of Workshop Session: _____

Brief summary of the workshop session contents (100 words or less):

If attendance at this session needs to be limited, briefly explain the reason for limit and indicate maximum number of attendees that can be handled (*Note: Classrooms at OLLU typically hold 24 to 30 people*).

Classroom space needed: (check all that apply)

- Computer Lab with workstations for each student
- Classroom with tables and chairs
- Classroom with desks only
- Laboratory Space with stools, sink, access to water, etc.
- Classroom with easy access to outdoor location

Please list any special equipment, facility or aids that are needed. Be as specific as possible (e.g, sink, lab, computer and projector, individual desks, tables with chairs, podium, extra space for posters, equipment or models, etc. (*Note: Classrooms will typically have a computer or laptop and video projector. If you do not need access to this equipment, please let us know.*))

Please mail or fax this form back to:

Greg Wukasch
San Antonio Water System
PO Box 2449
San Antonio, Texas 78298
Fax: 210-233-5043