



Summer Water Conference for Educators
WATER: A LIVING LESSON
July 16, 17, 18, 2008
Our Lady of the Lake University

Name _____

Organization/School _____ Grade(s) Taught _____

Address (*summer mailing address*): _____

City: _____ State: _____ ZIP _____ County: _____

Summer Phone () _____ Fax () _____ E-mail _____

Your name as you want it to appear on the name badge: _____

T-shirt Size (*please circle one*): S M L XL XXL Other _____

PRE-CONFERENCE FIELD TRIP

- Canyon Lake Gorge Trip- Tuesday, July 15, 2008 7:30 a.m. – 12:00 Noon
(*please remember that this trip is limited to the first 25 registrants*)

SHARE FAIR

Wednesday, July 16, 2008 12:00 p.m. - 1:20 p.m.

- I plan on bringing an item or activity to “share” with my colleagues.

Please give a brief discription of what you plan to bring. Use the back of this form or add an additional page if space is needed:

Will you need electricity? Yes No

MEALS

Do you have any special dietary needs that you would like for us to consider?

TRAVEL SCHOLARSHIPS

A limited number of \$50 travel scholorhips will be awarded to applicants living within Atascosa, Bexar, Caldwell, Comal, Goliad, Guadalupe, Hays, Karnes, Kennedy, Medina, Refugio, Uvalde, and Wilson counties and that travel over 35 miles to attend the conference.

Do you qualify for the travel scholarship? Yes No

Please check the appropriate box:

- I live and/or work in one of the counties listed above. (\$25 fully refundable registration fee)
 I do not live or teach in one of the counties listed above. (\$50 non-refundable registration fee)

Total Enclosed: \$ _____ Check Cash

Complete the registration form, enclose check or cash and mail it to the address below. **Please make checks payable to the San Antonio Water System.**

Greg Wukasch
San Antonio Water System
P.O. Box 2449
San Antonio, Texas 78298
Gwukasch@saws.org

For more information about this conference, please log on at www.SAWS.org and click on Education.