

**San Antonio Water System
Rates Advisory Committee
Thirteenth Meeting, Thursday, September 10, 2009
5:00 pm to 7:30 pm
Tower II
Conference Room – C145
2800 U.S. Hwy. 281 North
San Antonio, TX 78212**

A G E N D A

- 1. CALL TO ORDER BY CHAIRPERSON**
- 2. CITIZENS TO BE HEARD**
Remarks limited to three minutes per person or group
- 3. STAFF OPENING REMARKS**
- 4. PRESENTATION AND DISCUSSION OF PRELIMINARY WASTEWATER RATES**
- 5. ADJOURNMENT (Chairperson)**

Dinner will be served at 5:00 pm and the business portion of the meeting will begin at 5:30 pm.

For information, please contact: Louis Lendman @ 210-233-3807 (llendman@saws.org)