

**San Antonio Water System
Rates Advisory Committee
Sixteenth Meeting, Thursday, December 3, 2009
5:00 pm to 6:30 pm
Tower II
Conference Room – C145
2800 U.S. Hwy. 281 North
San Antonio, TX 78212**

A G E N D A

- 1. CALL TO ORDER BY CHAIRPERSON**
- 2. CITIZENS TO BE HEARD**
Remarks limited to three minutes per person or group
- 3. STAFF OPENING REMARKS**
- 4. CONSIDERATION AND APPROVAL OF RATE STUDY REPORT**
- 5. ADJOURNMENT (Chairperson)**

Light refreshments will be served at 5:00 pm and the business portion of the meeting will begin at 5:30 pm.

For information, please contact: Louis Lendman @ 210-233-3807 (llendman@saws.org)