

## AGENDA COMMUNITY CONSERVATION COMMITTEE

SAWS Headquarters, 2800 U.S. Hwy 281 North, San Antonio, TX 78212 Via WebEx

Wednesday, November 18, 2020, 11:30 a.m.

**NOTICE TO THE PUBLIC.** This meeting is being held completely online via videoconference. <u>Do not come to</u> <u>SAWS Headquarters for this meeting</u>. Any member of the public who wishes to participate in the public comment portion of the meeting, but cannot attend the videoconference, may do so by submitting written comments via email to <u>ccc@saws.org</u> by 3:00pm on Monday, November 16, 2020. Please include your name and the number of the agenda item, if any, on which your comment applies. All comments must be limited to 300 words or less in total (not per item). All written public comments will be available to CCC Members prior to or at the beginning of the meeting and will become a part of the public record. The CCC Chair may, in his discretion, have some or all the submitted comments read aloud.

If you do not wish to submit email comments, but want to comment during the videoconference, please call 210-233-2374 by 3:00pm on Monday, November 16, 2020 and leave your name, phone number and the agenda item on which your comments apply. You will be called upon during the meeting at the appropriate time.

<u>Please call **210-233-2090** to access the meeting via audio</u>. The meeting number is 146 800 9369. Each registrant will be invited to speak for three (3) minutes in the order their registration was received.

To access the meeting from video system, dial: **1468009369@saws.webex.com** You can also dial 173.243.2.68 on the computer's browser and enter the meeting number 146 800 9369.

- 1. MEETING CALLED TO ORDER
- 2. CITIZENS TO BE HEARD 3 MINUTES EACH
- 3. ACTION ITEM: APPROVAL OF OCTOBER 2020 MEETING MINUTES
- 4. ANNOUNCEMENTS
  - a. CCC RECRUITING UPDATE FOR 2021-22
  - b. ACKNOWLEDGEMENT OF MEMBERS TERMING OUT
- 5. WATER SOFTENERS: DISCUSSION OF IMPACT ON HOUSEHOLD CONSUMPTION & ENVIRONMENTAL CONCERNS
- 6. NEXT FULL CCC MEETING: January 13, 2021
- 7. ADJOURNMENT. The San Antonio Water System Community Conservation Committee Meeting of November 18, 2020 is hereby adjourned.

## SAN ANTONIO WATER SYSTEM HANDICAPPED ACCESSIBILITY STATEMENT

The San Antonio Water System Buildings and meeting rooms are accessible to individuals with disabilities. Accessible visitor parking spaces as well as the accessible entrance and ramp are located at the north side main entrance of the SAWS Customer Center Building, Tower II, 2800 U.S. Highway 281 North. Individuals with disabilities in need of auxiliary aids and services, including Deaf interpreters, must request such aids and services forty-eight (48) hours prior to the meeting. For assistance, contact the Board Administrator at 210-233-3537 or 711 (Texas Relay Service for the Deaf).